

HEALTH & ENVIRONMENT COMMITTEE

November 7, 2016

AGENDA

- 1. CALL TO ORDER/PRAYER**
- 2. APPROVAL OF MINUTES**
- 3. HOSPITAL- Mr. Watson**
 - A. Monthly Report**
 - B. EMS Report – Mike Ward**
- 4. HEALTH DEPARTMENT- Andrew Kenney**
 - A. Monthly Report**
 - B. PPI**
- 5. PARKS – Al Ray**
 - A. Monthly Report**
 - B. Capital Paving Request**
- 6. WATER DEPT.-Larry Chunn**
 - A. Monthly Report**
- 7. ANIMAL SHELTER-Denise Brantley**
 - A. Monthly Report**
- 8. SOLID WASTE-Mike Sweeney**
 - A. Monthly Report**
- 9. BEER PERMITS-**
- 10. NEW BUSINESS –**
- 11. ANNOUNCEMENTS-**